

**Edgerton UMC: Making Christ Known  
5th Sunday after Epiphany**

**Sunday, Feb 5, 2017**

(\* Please Stand as Able

**10:30 am Worship**

**Bold Print All Say In Unison**

***Wisdom from Fellow Pilgrims:***

Not only do we not know God except through Jesus Christ; we do not even know ourselves except through Jesus Christ. -Blaise Pascal

**GREETING** Please Sign and Pass Welcome Pad

**SPECIAL MUSIC** Steven D Zych

**CALL TO WORSHIP**

L: God said, "Let there be light."

**P: And there was light.**

L: Jesus said, "I am the light of the world."

**P: And the light shone in the darkness.**

L: Jesus said, "You are the light of the world."

**ALL: And the light shall not be quenched.**

**PRAYER**

Please pray with me -

**Invisible God, you have revealed yourself to us in Jesus Christ, sharing your own Spirit in communion with our spirit. As we come to worship disclose yourself more fully as we hear your written word and pray in the Spirit of Jesus Christ. Amen**

**SONG** *Got Good Religion* SB #59  
*I Know It Was the Blood* SB #77

**CHILDREN'S TIME**

**PRAYERS OF THE PEOPLE (See Insert)  
/THE LORD'S PRAYER**

**ACT OF CONFESSION**

Lord, you placed us in the world to be its salt. We were afraid of committing ourselves, afraid of being stained by the world. We did not want to hear what 'they' might say and our salt dissolved as if in water. Forgive us, Jesus. Lord, you placed us in the world to be its light. We were afraid of the shadows, afraid of the poverty. We did not want to know 'difficult' people and our light slowly faded away. Forgive us, Jesus. Lord, you placed us in the world to live in community. You taught us to love, to share in life, to struggle for bread and for justice, So be it, Lord Jesus. Amen

**DECLARATION OF PARDON**

L: Friends, hear the Good News! Christ nailed to the cross attests the cost of God's love and forgiveness.

**P: Our faith is not built on human wisdom, but on the power of God.**

L: Friends, believe the Good News!

**P: In Jesus Christ, we are forgiven.**

**READING FROM THE LETTERS OF PAUL** 1 Corinthians 2:1-12

*Response to the scripture:*

**Our Heavenly Father, with great kindness you lead your people. You give wisdom to help us recognize Christ as the Lord of glory. Enlighten us by your Spirit to discern how to use the gifts that you have bestowed on us. Amen.**

**READING FROM THE GOSPEL OF MATTHEW** - Chapter 5:13-20

**SERMON**

**SONG** *Plenty Good Room* SB#118

**OFFERATORY** *Calypso Doxology* SB# 3

**CELEBRATION OF HOLY COMMUNION – (See Insert)**

L: Here we come to the table again, the holy table set for us unholy saints.

**P: Here we come, the broken-hearted, the unemployed, the fearful ones, the guilty ones, the**

lonely, the anxious, the despairing, the grief-stricken.  
Here we come, men and women, children and  
parents, poor and rich, rolling and walking, left and  
right, short and tall, every color and class imaginable.  
Here we come, because we're hungry, used up, worn  
down, tired out, hung up, cast off, stressed out,  
turned off, put down, lost!

**HYMN** *I'll Fly Away* *SB #76*

**BENEDICTION**

**POSTLUDE** *Let There Be Glory and Honor and Praises,*  
James and Elizabeth Greenelsh

*Please join us for a time of fellowship in Fellowship Hall immediately  
after 9:00 AM Worship. Fellowship Hall is located below the  
Sanctuary: go down the front steps – pass the elevator – make a left –  
Fellowship Hall is on your left – under the sanctuary.*

**OFFICE HOURS:** Tuesday thru Thursday  
2:00 PM – 5:00 PM  
CLOSED MONDAY

FRIDAY – By Appointment

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**Edgerton United Methodist Church**  
***A Reconciling Congregation***  
***112 Albion Street***  
***Edgerton, Wisconsin 53534***

***Our Mission:***

***"To Make Christ Known!"***

Our church is to be a place where love is present,  
hurts are healed, joys and concerns are shared  
and supported by prayer.

Our Church serves our community and the world,  
by realizing and sharing the satisfying and abundant life  
Christ brings to *ALL* people - regardless of race, gender,  
ethnicity, national origin, culture, tradition,  
family configuration, economic status,  
sexual orientation or gender identity.